The Headlight.

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SATURDAY FEB. 22, 1908.

ARE YOU IN ARREARS?

If you are more than a year behind on your subscription to the HEADLIGHT, it might be well to remind you that the postal law no longer permits us to send papers to anyone that much in arrears. If your name is dropped after March 1st it will be your and Uncle Sam's fault and not ours. Only a few on our books will come under this head—but are you one of those few? If we had our way, we assure you the paper would continue to come to you every week, for we believe any person will pay for a paper that has been bringing him the news every week year in and year out, but we can no longer have our way, the new postoffice ruling must be complied with and we cannot afford to put a stamp on your paper every week, for under the new law that is the only way we are permitted to mail papers to delinquents. We have been publishing this paper five years. How much have you paid us on subscription in those five years? Send us the amount of your back dues and an additional dollar for another year in advance. Please do not delay about this matter, but attend to it now, for we expece to take no chances and are going to obey the new law to the letter. If you are behind it's because we have trusted you and sent you the paper on credit, now it's up to you to settle. Pay up before March 1st.

BY THE bloom on a man's nose you may recognize his distaste for water.

MANY a silent man gets credit for being wise because he can't think of anything to say.

THE only fair basis of assessment is that of the average returns which the property yields.

THE Shelbina (Mo.) Democrat copies an article from the HEADLIGHT on Debt Payers, and heads it thus:

The following comes from away down in Southern Texas. We have only a few of the non-debt paying kind here, but quite a lot of the slow payers. Some of these are nearly as bad as the non-payers.

THE young man who is honest with himself is likely to remain so with his employers. To be honest with himself he should never spend more than his income, in fact should save a portion of it each month. By doing so he will not be likely to spend any that does not belong to him.—Yoakum Herald.

Evening.

BY G. J. MASSEY.

Light shadows everywhere
Floating the stilly air,
Over the Southlands are crimson and gold;
Twilight is rosy-gray,
Low, in the far away,
Toning the cloud-dappled Orient cold.
Wide o'er the fruited plain,
Rich flecked with corn and cane,
Cotton's white bloom is encircled in green;
Over the far and near,
Sunset its cuddy cheer
Slowly dissolves in the vanishing scene.
Dew mists are falling now,
Chill on the mountain's brow,
Damp'ning the bloom scented valley
Swift from the neutral sky
Homeward the swallows fly;
High o'er the gloaming the stars are aglow.
Hushed is the gin-mill old,
Silence on every fold;
Voices ascend from the creek at its fall
Everywhere day is gone,
Dark lie the shadows on;
Evening is ended and night's over all.

Timpson, Texas, Feb. 9, 1908.

The above musical lines appeared last week in the Shelby County Enterprise, a paper in Bro. Massey's home town. It is the first intimation to the Eagle Lake people that their preacher is a poet.

NATURE never errs. The kind of man who wants to wear a monocle is nearly always built so as to be able to look through it with both eyes.—Snap Shots.

COMMISSIONERS Court was in session at Uvalde last week. The tax rate there has been greatly reduced. Last year the county tax was 52 cents on the $100 valuation, and it has been cut by the commissioners to 27½ cents on the $100.

Grippe is sweeping the country. Stop it with Preventics before it gets deeply seated. To check early colds with these little Candy Cold Cure Tablets is surely sensible and safe. Preventics contain no Quinine, no Laxative, nothing harsh or sickening. Pneumonia would never appear if early colds were promptly broken. Also good for feverish children. Large box, 48 tablets, 25c. Vest pocket boxes 5c. Sold by Eagle Lake Drug Co.

Ode to the Mouth.

Some mouths look like peaches and cream, others like a hole chopped in a brick wall to make a door. The mouth is a hotbed of toothaches, the bunghole of oratory, and a baby's crowning glory. It is patriotism's fountain head and a tool chest for pie. Without it the politician would be a wanderer on the face of the earth and the cornetist go down to an unhonored grave. It is the grocer's friend, the orator's pride and the dentist's hope.—Unda (Ill.) Herald.

A weak stomach means weak stomach nerves, always. And this is also true of the heart and kidneys. It's a pity that sick ones continue to drug the stomach or stimulate the heart and kidneys. The weak nerves, not the organs themselves, need this help. This explains why Dr. Shoop's Restorative has, and is promptly helping so many sick ones. It goes direct to the cause of these diseases. Test this vital truth, and see. Sold by Eagle Lake Drug Co.

Some years ago Mike Kelly was taken sick and was advised by his doctor to live for a while on animal food. The doctor met him some days afterward and asked him how he was getting on and Mike answered, "Wait be gorra, not well. I can manage the oats pirty well but the hay is the worst stuff Oi ever tackled."

How to Get Poor Quick.

Do not try to save your loose change. It is too small an amount to put in a savings bank. It would not amount to much, anyway, and there is great comfort in spending it. Just wait until you get sufficient worth while before you deposit it.

Do not try to economize. It is an infernal nuisance to always try to save a few cents here and there. Besides, you will get the reputation of being mean and stingy. You want everybody to think you are generous.

Just look out for today. Have a good time as you go, and let tomorrow take care of itself. Just use your money yourself. Don't deprive yourself for the sake of laying up something for other people to fight over. Besides, you are sure of today. You might not be alive tomorrow.—Success Magazine.

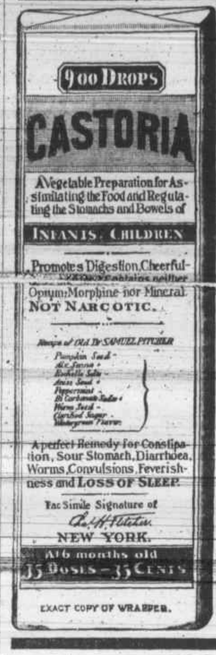
Stop that tickling cough! Dr. Shoop's Cough Cure will surely stop it, and with perfect safety. It is so thoroughly harmless that Dr. Shoop tells mothers to use nothing else even with very young babies. The wholesome green leaves and tender stems of a lung healing mountainous shrub furnish the curative properties to Dr. Shoop's Cough Cure. It calms the cough, and heals the sensitive bronchial membranes. No opium, no chloroform, nothing harsh used to injure or suppress. Demand Dr. Shoop's. Take no other. Sold by Eagle Lake Drug Company.

The man who invented the popular phrase,

"Plow deep while sluggards sleep,
And ye shall have corn to sell and keep,"

did a whole lot of mischief, since he indelibly impressed upon the minds of many farmers the importance of deep furrows, where as shallow tillage, in most cases, is best. Many an experienced farmer who has taken the advice to plow deep, has turned down cash out of sight and never saw or heard of it again. Especially keep the manure near the surface.

Foley's Orino Laxative is a new remedy, an improvement on the laxatives of former years, as it does not gripe or nauseate and is pleasant to take. It is guaranted. Sold by Eagle Lake Drug Co.



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A Bold Step.

To overcome the well-grounded and reasonable objections of the more intelligent to the use of secret, medicinal compounds, Dr. R. V. Pierce, of Buffalo, N. Y., some time ago, decided to make a bold departure from the usual course pursued by the makers of put-up medicines for domestic use, and so has published broadcast and openly to the whole world, a full and complete list of all the ingredients entering into the composition of his widely celebrated medicines. Thus he has taken his numerous patrons and patients into his full confidence. Thus too he has removed his medicines from among secret nostrums of doubtful merits, and made them Remedies of Known Composition.

By this bold step Dr. Pierce has shown his medicine formula to be of such excellence that he is not afraid to subject them to the fullest scrutiny.

Not only does the wrapper of every bottle of Dr Pierce's Golden Medical Discovery, the famous medicine for weak stomach, torpid liver or biliousness and all catarrhal diseases, wherever located, have printed upon it, in plain English, a full and complete list of all the ingredients entering into it, but a small book has been compiled, from numerous standard medical works of the various schools of practice, containing very numerous extracts from the writings of leading practitioners of medicine, endorsing, on the strongest possible terms, each and every ingredient contained in Dr. Pierce's medicines. One of these little books will be mailed free to any one sending address on postal card by letter, to Dr. R. V. Pierce, Buffalo, N. Y., and requesting the same. From this little book it will be learned that Dr Pierce's medicines contain no alcohol, narcotics, mineral agents or other poisonous or injurious agents and that they are made from pure, native, medicinal roots of great value; also that some of the most valuable ingredients contained in Dr. Pierce's Favorite Prescription for weak nervous, overworked, "run-down," nervous and debilitated women, were employed years ago, by the Indians for similar ailments affecting women, and were by them, the most valuable medicinal plants entering into the composition of Dr. Pierce's Favorite Prescription, was known to the Indians as "Squaw Weed." Our knowledge of the use of not a few of our most valuable native medicinal plants was gained from the Indians. As made up by improved and exact processes, the "Favorite Prescription" is a most efficient remedy for regulating all the womanly functions, correcting displacements, as prolapsus, anteversion and retroversion, overcoming painful periods, toning up the nervous system and perfect state of health. See to it that no other medicine is substituted.

Reasons for Christians Attending Religious Services.

Much has been written on the subject of this article. Many have sought a solution of the problem of getting the world to attend religious services. It is evident that if the unsaved are ever reached with the gospel, Christians must carry it to them or the unsaved must be induced to attend our services where the gospel is preached. As but few can be, or at least have been induced to engage in personal work in soul winning, the unsaved must be induced to attend religious services, where they may be brought under the power of the gospel. It is with the view of accomplishing the latter that the writer offers the following reasons for Christians attending religious services:

First. We are commanded: "Not forsaking the assembling of yourselves together, as the manner of some is," is the language of scripture. (Heb. 10:25.) It is not optional with a child of God whether or not he shall obey the plain commands of his Heavenly Father. That God has commanded, is reason sufficient for us to obey. To refuse to do what he has commanded is to question his authority. This is a great sin. If God's children do not respect and obey his will, how can we expect the world to respect and obey it? Christians are largely responsible not only for the indifference of the world to religion, but for their opposition to it.

Second. We cannot interest people in what we are not interested. If we are not interested in the services of the church, it will be difficult to interest the world in them. If God's house has no attractions for Christians, how can we expect the world to be attracted to it? We love the association and compantionship of our best friends. Jesus says: "For where two or three are gathered together in my name, there am I in the midst of them." (Matt. 18:20.) Our continued absence from the services of the church is proof that we do not love Christ; that we care nothing for his presence, his fellowship or his blessing. If our conduct shows that we do not love Christ, we can never induce the world to love Him. Our indifference leads the world to conclude that salvation is not important, and that there is no sweetness nor preciousness in the gospel message.

Third. A crowd draws people. The earth has a greater attraction for bodies on its surface than have two small bodies for each other. A house filled with earnest worshipers has a greater attraction for the world than a handful of cold formalists. If we wish to see our pews filled with the unsaved, let God's people joyfully attend, and let there be real enthusiasm in the services.

Fourth. Whenever we absent ourselves from the services, except when providentially hindered, we manifest a dislike for the work, as opposition to it. We are either helpers or hinderers. We help by attending; we hinder by staying away. We "gather with" Christ or we "scatter abroad." It is a sad sight to see a church, a small per cent of which, with the pastor, are struggling to build up the cause of Christ while a large per cent are tearing down.

Fifth. A disposition to stay away from the services tends to destroy public worship, and hence to destroy the church. If one has the right to consult his own ease, his own comfort and his interest in the matter of attending public worship, and concludes not to attend, then every member has that right, and if every member exercises this right, there will cease to be public worship. A church that does not maintain public worship is doomed to die. Then, voluntary absence from church services tends to bring a pastor into disfavor and to cripple his influence. A stroke at a pastor is a stroke at the church and at her work. I would not be a member of an organization if I could not help it by giving my support with my presence at its meetings. I would not lend my influence to destroy it.

Sixth. It will do your pastor untold good if you attend. He can preach a better sermon when he faces a congregation of worshipers. He feels whenever you are present that he has your cooperation and your prayers. If you persistently remain away he feels that in order to the success of his work he must overcome your opposition.

Seventh. It will help your fellow worker in the kingdom if you attend. It is very encouraging to the reguiars, the old guard, whenever you are present. They are more in the spirit and their worship is real and not formal.

Eighth. It will do you good to attend. God witholds his blessing from the disobedient. "He has a rod for the delinquent, and stripes for the fool's back." There is nothing more conducive to happiness and spiritual health than living in duty. Whenever God's people are united in one great work—when they are "steadfast, immovable, always abounding in the work of the Lord," their "labor of love is not in vain in the Lord." You have no right to spend the Lord's day in your own work to the neglect of the Lord's work, nor indulge yourself in your laziness and idleness while His cause suffers from neglect and the world perishes. Brother, sister, would you see the pews filled at every service with the unsaved? Fill your place with yourself. The world will have more respect for your God and your religion, and more confidence in you. Before God, have you a valid reason for your absence at the house of God? Do you think that looking after your legal business, looking over your accounts of sales, cooking for boarders, or staying at home with wife and babies, a valid reason? It may be an excuse, but not a good reason. If you have no valid reason, you have missed much, lost much and hindered much. Will you not ever after this be present to "redeem the time?" Your pastor needs your help; your fellow-worker needs your co-operation, and the world needs your benediction.

OSCAR FERRELL.

Eagle Lake, Feb. 15, '08.

No Case on Record.

There is no case on record of a cough or cold resulting in pneumonia or consumption after Foley's Honey and Tar has been taken. It stops the cough, and breaks up the cold quickly. Refuse any but the genuine Foley's Honey and Tar in a yellow package. Sold by Eagle Lake Drug Co.

Corn With Macaroni.

Break one fourth of a package of macaroni into small pieces, and cook in boiling salted water. Have ready one can of sweet corn, stewed and seasoned. Place the corn and macaroni in alternate layers in a buttered baking dish, moisten with one cupful of sweet milk, dot with bits of butter and bake till nicely browned.

Constipation

Baked sweet apples, with some people, bring prompt relief for Constipation. With others, coarse all-wheat bread will have the same effect. Nature undoubtedly has a vegetable remedy to relieve every ailment known to man, if physicians can but find Nature's way to health. And this is strikingly true with regard to Constipation.

The bark of a certain tree in California—Cascara Sagrada—offers a most excellent aid to this end. But, combined with Egyptian Senna, Slippery Elm Bark, Solid Extract of Prunes, etc., this same Cascara bark is given its greatest possible power to correct constipation. A toothsome Candy Tablet, called Lax-ets, is now made at the Dr. Shoop Laboratories, from this ingenious and most effective prescription. Its effect on Constipation, Biliousness, Sour Stomach, Bad Breath, Sallow Complexion, etc., is indeed prompt and satisfying.

No griping, no unpleasant after effects are experienced, and Lax-ets are put up in beautiful lithographed metal boxes at 5 cents and 25 cents per box.

For something new, nice, economical and effective, try a box of

Lax-ets
EAGLE LAKE DRUG CO.

The Virtue of Patience

Dr. Burton, says an exchange, gives the following good advice: "Keep still. When troubled, when brewing, keep still. When anything ails you, when your order is getting on his nerves, keep still. When your feelings are hurt, keep still—till you receive cool from your excitement, at any rate. Things look different thro' an unagitated eye. In a commotion once I wrote a letter and sent it—and wished I had not. In my later years I had another commotion and wrote a long letter—but I had rubbed some time and I kept that letter in my pocket until I could write without agitation. I read it. Less and less it seemed necessary to send it. I was not sure it would do any hurt but in my doubt I leaned to reticence, and eventually it was destroyed. Time works wonders. Wait till you can speak calmly, and then you will not need to speak, maybe. Silence is the most massive thing conceivable, sometimes."

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